

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD SENIOR SCHOOL LUDHIANA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1631293
3	SCHOOL CODE (IF APPLICABLE)	21284
4	COMPLETE ADDRESS WITH PIN CODE	OXFORD SENIOR SCHOOL, BARMALIPUR ROAD, LUDHIANA, LUDHIANA, - 141416
5	PRINCIPAL NAME	MR. VIJAY KAPUR
6	PRINCIPAL QUALIFICATION	M.A. (ECO), M.A. (MATHS), B.ED.
7	SCHOOL EMAIL ID	oxfordseniорpayal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855100093

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/87.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/84.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/87.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/82.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/83.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/86.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/87.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/85.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/87.pdf
2	ANNUAL ACADEMIC CALENDER	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/88.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/88.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/88.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://website.classonapp.com/frontend/usertemplate/assets/uploads/files/88.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. VIJAY KAPUR
2	TOTAL NO. OF TEACHERS	48
	PGT	7
	TGT	17
	PRT	16
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	19	95	One student has compartment

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19572
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RPshxWnHM4o